## Naked and Afraid pt. 1 Amy Campbell 10/7/18

"For this reason a man shall leave his father and his mother, and be joined to his wife; and they shall become one flesh. <sup>25</sup> And the man and his wife were both naked and they felt no shame." (Genesis 2:18-25)

•	Naked=	
•	Vulnerable=	
•	doesn't	happen without vulnerability
•	Intimacy=	
	nen God made Adam, He said, "It i ne. I will make a helper suitable foi	= -
•	God is	! We also
	need each other to be whole.	
•	make	es us easy prey for the enemy.

"The serpent said to the woman, "You surely will not die! For God knows that in the day you eat from it your eyes will be opened, and you will be like God, knowing good and evil." When the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was desirable to make one wise, she took from its fruit and ate; and she gave also to her husband with her, and he ate. Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves loin coverings. "They heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden." (Genesis 3:1-8)

•		is what drives us to want to hide from		
	God and othe	rs, and shame is always from the enemy.		
•		/hat I did was bad." Shame says, "		
•	Shame is root	ed in		
has to	=	ve. But perfect love drives out fear, because fear ment. The one who fears is not made perfect in		
that y		our sins to one another and pray for one another ed. The prayer of a righteous person is powerful s 5:16)		
•	Vulnerability i	in healthy community silences		
that G fellow praction have f cleans oursel faithfu	fod is light, and is hip with him we ce the truth. But fellowship with constant is from all sides, and the tru	we have heard from him and proclaim to you, in him is no darkness at all. If we say we have while we walk in darkness, we lie and do not if we walk in the light, as he is in the light, we cone another, and the blood of Jesus his Son in. If we say we have no sin, we deceive the is not in us. If we confess our sins, he is rgive us our sins and to cleanse us from all John 1:5-10)		
	race is enough j ness." (2 Corinth	for you, because power is made perfect in nians 12:9)		
•	Your power. His po	is the beginning of God's wer begins where yours ends.		
•	Your greatest	struggle is meant to become		
		—for yourself and others.		