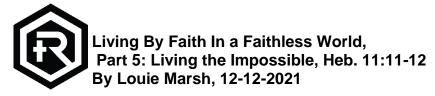


WHEN I LIVE BY FAITH	
1) God will challenge me to	
<sup>12</sup> Therefore from one man, and him as good a born descendants as many as the stars of heav as the innumerable grains of sand by the seast 11:11–12, ESV)	ven and as many
2) God will challenge me to	the impossible <u>.</u>
<sup>"29</sup> By faith the people crossed the Red Sea as the Egyptians, when they attempted to do the strowned. <sup>30</sup> By faith the walls of Jericho fell downeen encircled for seven days." (Hebrews 11:2)	same, were vn after they had
HOW SHOULD I REACT TO ALL THIS?	<u>!</u>
1) The laughter of	<u>.</u>
<sup>16</sup> I will bless her, and moreover, I will give you will bless her, and she shall become nations; ki shall come from her." <sup>17</sup> Then Abraham fell on he laughed <sup>18</sup> And Abraham said to God, "Oh the live before you!" <sup>19</sup> God said, "No, but Sarah you a son, (Genesis 17:15–19, ESV)	ings of peoples his face and at Ishmael might
What did Abraham do?	
• He	
He laughed – he reacted	
What Did God do?	
He made a bold,	promise <u>.</u>
He reminded Abraham to	it.

2) The laughter of				
and my lord is old, sha Abraham, "Why did Sa child, now that I am ol the appointed time I w and Sarah shall have	all I have arah laug d?' <sup>14</sup> Is a vill return a son." <sup>15</sup> s afraid. I	pleas h and nythii to you But S	nying, "After I am worn out, sure?" <sup>13</sup> The LORD said to d say, 'Shall I indeed bear a ing too hard for the LORD? A bu, about this time next year, Sarah denied it, saying, "I di aid, "No, but you did laugh."	t
What is Doubt? Dou	bt is		UNBELIEF!	
Doubt is to be <u>UNSURE</u> of something.				
 Unbelief	 Doul	bt	 Faith	
How do we often handle doubt?				
• We		_		
• WE			about it.	
How does God hand	le doubt	?		
help us." <sup>23</sup> And Jesus possible for one who l	said to h believes.'	im, " ' '' <sup>24</sup> Im	re compassion on us and 'If you can'! All things are nmediately the father of the nelp my unbelief!"(Mark	
He	it.	He_	it.	
THE RESULTS OF THI	S KIND O	F FAI	ІТН	
1) God makes the impe	ossible _		in my life	
too old to have any child	dren—a na	ation v	one man, Abraham, who was with so many people that, like a seashore, there is no way to	

count them. Hebrews 11:12 (NLT)



as dead, were aven and as many shore." (Hebrews
_the impossible <u>.</u>
on dry land, but same, were wn after they had 29–30, ESV)
<u>!</u>
<u>-</u>
ou a son by her. I kings of peoples his face and nat Ishmael might our wife shall bear
promise <u>.</u>
it.

2) The laughter of				
and my lord is old, sha Abraham, "Why did Sa child, now that I am ol the appointed time I w and Sarah shall have	all I have pleasure arah laugh and sa ld?' <sup>14</sup> Is anything i vill return to you, a a son." <sup>15</sup> But Sara s afraid. He said,	g, "After I am worn out, e?" <sup>13</sup> The LORD said to ay, 'Shall I indeed bear a too hard for the LORD? At about this time next year, ah denied it, saying, "I dio "No, but you did laugh.""		
What is Doubt? Dou	ıbt is	UNBELIEF!		
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 Unbelief	 Doubt	 Faith		
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• We				
• WE		_ about it.		
How does God hand	le doubt?			
"22But if you can do help us." 23And Jesus possible for one who l child cried out and sai 9:22–25, ESV)	said to him, " 'If y believes." <sup>24</sup> Imme	ou can'! All things are diately the father of the		
He	it. He	it.		
THE RESULTS OF THI	S KIND OF FAITH			
1) God makes the imp	ossible	in my life.		
too old to have any child	dren—a nation with the sand on the se	man, Abraham, who was so many people that, like ashore, there is no way to		