



Hey Jude  
Part One: A Balanced Gospel  
By Louie Marsh, 2-20-2022

1) I need a \_\_\_\_\_ approach to sharing the Gospel.

*“<sup>3</sup>Beloved, although I was very eager to write to you about our common salvation... (Jude 3, ESV)*

- But I can't \_\_\_\_\_ evil.

*...I found it necessary to write appealing to you to contend for the faith that was once for all delivered to the saints.” (Jude 3, ESV)*

2) I must \_\_\_\_\_ those who pervert God's grace.

*“<sup>4</sup>For certain people have crept in unnoticed who long ago were designated for this condemnation, ungodly people, who **pervert the grace of our God into sensuality** and deny our only Master and Lord, Jesus Christ.” (Jude 4, ESV)*

3) \_\_\_\_\_ of the two ways God's grace is perverted.

- Sensuality = license – antinomianism

*“<sup>1</sup>What shall we say then? Are we to **continue in sin that grace may abound**? <sup>2</sup>By no means! How can we who died to sin still live in it?” (Romans 6:1–2, ESV)*

- Sensuality = moralism - legalism

*“<sup>23</sup>Such regulations indeed have an appearance of wisdom, with their self-imposed worship, their false humility and their harsh treatment of the body, but they **lack any value in restraining sensual indulgence**.” (Colossians 2:23, NIV84)*

4) Everyone will eventually be held \_\_\_\_\_:

*“<sup>5</sup>Now I want to remind you, although you once fully knew it, that **Jesus, who saved a people out of the land of Egypt,***

*afterward destroyed those who did not believe. <sup>6</sup>And **the angels** who... left their proper dwelling, he has kept in eternal chains under gloomy darkness until the judgment of the great day—<sup>7</sup>just as **Sodom and Gomorrah** ...a punishment of eternal fire.” (Jude 5–7, ESV)*

5) Always treat those who oppose you with \_\_\_\_\_:

*...<sup>9</sup>But when the archangel Michael, contending with the devil, was disputing about the body of Moses, he did not presume to pronounce a blasphemous judgment, but said, “The Lord rebuke you.”” (Jude 8–9, ESV)*

6) Sin eventually leads us against \_\_\_\_\_:

*“<sup>10</sup>But these people **blaspheme all that they do not understand**, and they are destroyed by all that they, like unreasoning animals, understand instinctively. <sup>11</sup>Woe to them!... (Jude 10–11a, ESV)*

*“<sup>15</sup>But in your hearts set apart Christ as Lord. Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect,” (1 Peter 3:15, NIV84)*

- That is the pathway to \_\_\_\_\_:

*<sup>11</sup>Woe to them! For they walked in the way of Cain and abandoned themselves for the sake of gain to Balaam's error and perished in Korah's rebellion.” (Jude 11, ESV)*

- Cain – Murderer – Genesis 4:8
- Balaam – rebelled against God (Numbers 22)
- Korah – (Numbers 16:3)

- Christ is the way to \_\_\_\_\_:

*“<sup>5</sup>Thomas said to him, “Lord, we don't know where you are going, so how can we know the way?” <sup>6</sup>Jesus answered, “**I am the way and the truth and the life**. No one comes to the Father except through me... (John 14:5–7, NIV84)*



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