

1) I need a	approach to sharing the Gospel.
<sup>"3</sup> Beloved, although l common salvation…	was very eager to write to you about our (Jude 3, ESV)
But I can't	evil.
	y to write appealing to you to contend for ce for all delivered to the saints." (Jude 3,
2) I must	those who pervert God's grace.
designated for this co the grace of our Go Master and Lord, Jes	have crept in unnoticed who long ago were ondemnation, ungodly people, who pervert and into sensuality and deny our only sus Christ." (Jude 4, ESV)
3)o	f the two ways God's grace is perverted.
• Sensuality =	license – antinomianism
	then? Are we to <b>continue in sin that</b> 2 2By no means! How can we who died to mans 6:1–2, ESV)
• Sensuality =	moralism - legalism
their self-imposed wo treatment of the body	ndeed have an appearance of wisdom, with orship, their false humility and their harsh v, but they <u>lack any value in restraining</u> e." (Colossians 2:23, NIV84)
4) Everyone will eve	entually be held
	nd you, although you once fully knew it, that people out of the land of Egypt,

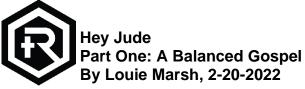
afterward destroyed those who did not believe. <sup>6</sup> And <u>the angels</u> who left their proper dwelling, he has kept in eternal chains under gloomy darkness until the judgment of the great day— <sup>7</sup> just as <u>Sodom and Gomorrah</u> a punishment of eternal fire." (Jude 5–7, ESV)
5) Always treat those who oppose you with
was disputing about the body of Moses, he did not presume to pronounce a blasphemous judgment, but said, "The Lord rebuke you." (Jude 8–9, ESV)
6) Sin eventually leads us against
"10But these people blaspheme all that they do not understand, and they are destroyed by all that they, like unreasoning animals, understand instinctively. 11Woe to them! (Jude 10–11a, ESV)
"15But in your hearts set apart Christ as Lord. Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect," (1 Peter 3:15, NIV84)
That is the pathway to
<sup>11</sup> Woe to them! For they walked in the way of Cain and abandoned themselves for the sake of gain to Balaam's error and perished in Korah's rebellion." (Jude 11, ESV)
<ul> <li>Cain – Murderer – Genesis 4:8</li> <li>Balaam – rebelled against God (Numbers 22)</li> </ul>

going, so how can we know the way?" 6Jesus answered, "I am the way and the truth and the life. No one comes to the

"5Thomas said to him, "Lord, we don't know where you are

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- Christ is the way to \_\_\_\_\_
- "5Thomas said to him, "Lord, we don't know where you are going, so how can we know the way?" <sup>6</sup>Jesus answered, "<u>I am</u> the way and the truth and the life. No one comes to the Father except through me... (John 14:5–7, NIV84)