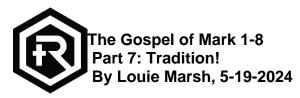


1) Je	esus didn't	_for mindless tradition.
scrib his o ³ (Fo wasi ⁴ and unle obse	ow when the Pharisees gathered a bes who had come from Jerusaled disciples ate with hands that were or the Pharisees and all the Jews th their hands properly, holding to di when they come from the marke as they wash. And there are marke erve, such as the washing of cups sels and dining couches.)" (Mark	m, ² they saw that some of a defiled, that is, unwashed, do not eat unless they the tradition of the elders, etplace, they do not eat by other traditions that they is and pots and copper
	his was done to be permaphobes!	clean, no
• V	Vashing is just one of Jewish 1	st Century traditions.
2) Tı	raditions aren't necessarily	
of m the of 'Who say, have '12 the moth that	to leave the commandment of Govern." ⁹ And he said to them, "You he commandment of God in order to rever reviles father or mother mut if a man tells his father or his mother you no longer permit him to do ther, 13thus making void the word you have handed down. And make 7:8–13, ESV)	nave a fine way of rejecting establish your tradition! and your mother'; and, st surely die.' ¹¹ But you other, "Whatever you would is, given to God)— anything for his father or of God by your tradition
• 0	Only God's Word can be my	<i>not</i> tradition!
• N	lever use tradition as an	to disobey God.
• T	The traditions I keep expose the	e true state of my

3) What comes out not what	t goes into me that <u>.</u>
disciples asked him about the "Then are you also without un whatever goes into a person to since it enters not his heart of Thus he declared all foods clout of a person is what defiles theart of man, come evil though murder, adultery, 22 coveting, wenvy, slander, pride, foolishness.	the house and left the people, his parable. ¹⁸ And he said to them, derstanding? Do you not see that from outside cannot defile him, but his stomach, and is expelled?" dean.) ²⁰ And he said, "What comes is him. ²¹ For from within, out of the ahts, sexual immorality, theft, wickedness, deceit, sensuality, ess. ²³ All these evil things come person."" (Mark 7:17–23, ESV)
• This means my heart is	to evil without God.
The natural state of the h	numan heart is
4) There are traditions.	_ from God, that are also called
	m and hold to the traditions that by our spoken word or by our , ESV)
• These "traditions" aren't	to pot lucks.
5) I must dare to Jesus.	traditions & follow
And she begged him to cast to the said to her, "Let the right to take the children's breshe answered him, "Yes, Lord	ntile, a Syrophoenician by birth. he demon out of her daughter. children be fed first, for it is not ad and throw it to the dogs." ²⁸ But if; yet even the dogs under the s." ²⁹ And he said to her, "For this ay: the demon has left your



1) Jesus didn't	for mindless tradition.
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 This was done to be germaphobes! 	clean, no
 Washing is just one of J 	ewish 1 st Century traditions.
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of men." ⁹ And he said to then the commandment of God in ¹⁰ For Moses said, 'Honor you' 'Whoever reviles father or mo say, 'If a man tells his father of have gained from me is Corbo ¹² then you no longer permit h mother, ¹³ thus making void th	nt of God and hold to the tradition n, "You have a fine way of rejecting order to establish your tradition! or father and your mother'; and, other must surely die.' 11 But you for his mother, "Whatever you would an" ' (that is, given to God)— im to do anything for his father or ne word of God by your tradition And many such things you do.""
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