

1) respond to – not man's call!

"11 For I certify to you, brothers, that the gospel I preached was not devised by man. <sup>12</sup>I did not receive it from any man, nor was I taught it; rather, I received it by revelation from Jesus Christ." (Galatians 1:11–12, BSB)

#### 2) dedicate myself to Jesus!

<sup>413</sup>For you have heard of my former way of life in Judaism, how severely I persecuted the church of God and tried to destroy it. <sup>14</sup>I was advancing in Judaism beyond many of my contemporaries and was extremely zealous for the traditions of my fathers." (Galatians 1:13–14, BSB)

## 3) Remember two things:

Jesus has a plan for \_\_\_\_\_\_.

<sup>"15</sup>But when God, who set me apart from my mother's womb and called me by His grace, was pleased" (Galatians 1:15, BSB)

"<sup>4</sup>For He chose us in Him before the foundation of the world to be holy and blameless in His presence. In love" (Eph. 1:4, BSB)

## I must focused on Him.

<sup>"16</sup>to reveal His Son in me so that I might preach Him among the Gentiles, I did not rush to consult with flesh and blood, <sup>17</sup>nor did I go up to Jerusalem to the apostles who came before me, but I went into Arabia and later returned to Damascus." (Galatians 1:16–17, BSB)

## 4) Practice proper \_\_\_\_\_\_

<sup>\*18</sup>Only after three years did I go up to Jerusalem to confer with Cephas, and I stayed with him fifteen days. <sup>19</sup>But I saw none of the other apostles except James, the Lord's brother. <sup>20</sup>I assure

you before God that what I am writing to you is no lie. <sup>21</sup>Later I went to the regions of Syria and Cilicia. <sup>22</sup>I was personally unknown, however, to the churches of Judea that are in Christ. <sup>23</sup>They only heard the account: "The man who formerly persecuted us is now preaching the faith he once tried to destroy." <sup>24</sup>And they glorified God because of me." (Galatians 1:18–24, BSB)

### 5) Practice real

<sup>41</sup>Fourteen years later I went up again to Jerusalem, accompanied by Barnabas. I took Titus along also.<sup>2</sup>I went in response to a revelation and set before them the gospel that I preach among the Gentiles. But I spoke privately to those recognized as leaders, for fear that I was running or had already run in vain. <sup>3</sup>Yet not even Titus, who was with me, was compelled to be circumcised, even though he was a Greek. <sup>4</sup>This issue arose because some **false brothers** had come in **under** false pretenses to spy on our freedom in Christ Jesus, in order to enslave us. <sup>5</sup>We did not give in to them for a moment, so that the truth of the gospel would remain with you." (Galatians 2:1-5, BSB)

## Real accountability isn't

"6But as for the highly esteemed—whatever they were makes no added nothing to me." (Galatians 2:6, BSB)

It's being responsive with an\_\_\_\_\_.

# 6) Serve God out of \_\_\_\_\_ !

<sup>"7</sup>On the contrary, they saw that I had been entrusted to preach the gospel to the uncircumcised, just as Peter had been to the circumcised. <sup>8</sup>For the One who was at work in Peter's apostleship to the circumcised was also at work in my apostleship to the Gentiles. <sup>9</sup>And recognizing the grace that I had been given, James, Cephas, and John-those reputed to be pillars-gave me and Barnabas the right hand of fellowship, so that we should go to the Gentiles, and they to the circumcised. <sup>10</sup>They only asked us to remember the poor, the very thing I was eager to do." (Galatians 2:7–10, BSB)

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