

1) I should never seek
⁹ He also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: Luke 18:9 (ESV)
The fatal flaw of self-justification is
¹⁵ And he said to them, "You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God. Luke 16:15 (ESV)
⁴ Each one should test his own actions. Then he can take pride in himself, without comparing himself to somebody else, Galatians 6:4 (NIV)
2) who these people were.
¹⁰ "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. Luke 18:10 (NIV)
• Pharisee =

Tax Collector =

3) Remember prayer is not	to myself.
¹¹ The Pharisee, standing by himself, pyou that I am not like other men, extort or even like this tax collector. ¹² I fast t of all that I get.' Luke 18:11-12 (ESV)	ioners, unjust, adulterers,
4) Real prayer is	honesty with God.
¹³ "But the tax collector, standing some even unwilling to lift up his eyes to hear breast, saying, 'God, be merciful to me (NASB)	ven, but was beating his
15 The saying is trustworthy and desert that Christ Jesus came into the world to am the foremost. 1 Timothy 1:15 (ESV)	o save sinners, of whom I
⁸ To me, though I am the very least of was given, to preach to the Gentiles the Christ, Ephesians 3:8 (ESV)	
5) When I humble myself before God	l He
¹⁴ I tell you, this man went down to his than the other. For everyone who exalt humbled, but the one who humbles hin exalted." Luke 18:14 (ESV)	s himself will be
⁸ And being found in human form, he had becoming obedient to the point of death cross. ⁹ Therefore God has highly exall him the name that is above every name	h, even death on a Ited him and bestowed on



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